

1921

# KAMP KANAWANA

MONTREAL YOUNG MEN'S CHRISTIAN ASSOCIATION

## BOYS' CAMP

Open June 22nd  
to August 27th

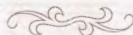
Camp Director, - G. D. BRANDON

Camp Doctor, - - H. H. HART



Whale Hunt at Kanawana

IN THE FOOTHILLS OF THE LAURENTIANS, FORTY MILES FROM  
MONTREAL, ON THE CANADIAN PACIFIC RAILWAY  
TO ST. AGATHE



Ask for Information from any Montreal Y.M.C.A.

*from north Branch of St. Lawrence River*



## A WORD TO PARENTS

**K**AMP KANAWANA, conducted by the Young Men's Christian Association, of Montreal, is a healthful, delightful and beneficial place to send your boy.

The Camp life near to nature, in "God's out-of-doors," induces clean thoughts and right living. The object of the Camp is not to pay dividends in money, but in the development of character. Hundreds of boys have already been made better in "body, mind and spirit," because they have responded to the call of the Camp.

Leadership has always been the most important consideration, only men of character, well qualified to work with boys, are selected. Camp is divided into units of about eight boys in a tent, in charge of a young man as tent leader. Tent leaders are older boys who have proven themselves capable as leaders of younger boys.

The Secretaries of any of the Branches will be glad to answer your enquiries by personal interview or by telephone.

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## A WORD TO THE CAMPERS

**I**T'S great to get away from the heat, noise and dust of the city, and live in a real boys' camp where you may dive, swim, canoe, row, fall in at the cook house door with a hearty appetite, go on hikes, play games, assist in the entertainments, gather around the Camp Fire, listen to the stories while the flames shoot into the night; and when the moonbeams



Off for a "Hike"

dance on the rippling water, and the familiar note of the bugle sounds "tattoo," you make your way to the tent with the other members of your happy family, and you crawl between your blankets and sleep the livelong night through. Believe me, it's a great life, and we want to have you with us. Be a Kanawanian this year.

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### LOCATION

Kanawana is five miles from Piedmont Station on the C.P.R. line to Ste. Agathe.

### LEADERSHIP

Mr. G. D. Brandon, Community Secretary of the Y. M. C. A., will be Camp Director. He will be assisted by a splendid staff of experienced men.



Mr. H. H. Hart, of McGill, a 4th year medical man, will look after the health of the boys.

Mr. F. H. Spinney will again be Educational Director. Mr. Spinney has attended Camp in this capacity now for five years.

Mr. Harry Smith will be chef again this year. Harry has spent seventeen summers as chef for boys' camps and he begins his ninth year at Kanawana this season.

**EQUIPMENT** A large new dining hall, canoes and boats, and wireless equipment. We have tents provided with high, dry wooden floors, flotilla of boats and canoes, including a fenced-in pool for teaching non-swimmers. Our drinking water is secured from a mountain spring. The pavilion takes care of the Campers in wet weather and provides accommodation for amateur evenings and entertainments.

**PROGRAM** Every day is full of clean, wholesome fun. Baseball, swimming, boating, field sports, cross-country runs, hikes, Bible study, camp fire stunts and Sunday services all have their place. The instructional program includes nature study, athletics, camp craft, first aid, life-saving, swimming, rowing, public health, basketry, signalling—thirty-two subjects in all. Special speakers and illustrated lectures are frequently arranged for.

**WHAT TO BRING** Good clothes are not the fashion at Kanawana. A boy's usual costume is running shoes, long khaki trousers and a sleeveless. City clothes are put aside until his return to the city. A boy can be comfortable in Camp with his toilet articles, two warm blankets, sleeveless, trousers and running shoes.

**MINIMUM**—1 Heavy pr. boots; 1 pr. shoes; 2 pr. socks; 1 pr. long pants (khaki); 1 sleeveless; 1 dark shirt; 1 pull-over sweater; 1 bathing suit; 2 double blankets; 1 tooth brush and paste; 1 towel; 1 comb and brush; soap; Bible; pyjamas; underwear.

**MAXIMUM**—For long stay: 2 heavy pr. boots; 1 pr. running shoes; 3 pr. pants (khaki); 3 sleeveless; 1 sweater coat; 1 rain coat; 1 running pants; 1 rubber sheet; 1 strong pillow; 2 towels; 1 flash light; 1 glove for baseball; 6 blanket safety pins; camera; musical instruments; 1 paddle, if you wish to use canoe; extra boot laces; 1 jack knife and hatchet; music; costumes and straps for hiking; costumes for skit. The Camp library needs more books; bring a good book with you.

**REGISTRATION** Any boy over 12 years may attend, provided he has the written consent of his parents and has been medically examined by his physician. Membership in the Asso-



Council Fire



on, which is covered by a  
al fee, is necessary. Appli-  
ion should be made imme-  
ately, as we cannot guarantee  
accommodation after June 15.

**COST** The cost will be \$8.50  
for first week, and  
\$8.00 a week for balance of  
stay. This includes railway  
fare. A deposit of two dollars  
must be made with the appli-  
cations and arrangements are  
made in advance for each boy's  
expenses. Final instructions as  
to train time, etc., Kanawana  
badge, baggage checks and  
privilege card are then issued.

Each boy must have his privilege card before transportation to Camp can be  
obtained.



**After-Dinner Concert**

### INFORMATION

The Boys' Work Secretaries at the following Branches will be glad to give you information:

Central Y. M. C. A., Drummond Street, Uptown 6500  
North Branch, 2300 Park Avenue, Rockland 1176  
Railway Y. M. C. A., Sebastopol Street, Victoria 747  
Westmount Branch, 4585 Sherbrooke Street, Westmount 1200  
Maisonneuve Branch, 574 Adam Street, La Salle 3517  
Verdun Branch, 88 Church Avenue, Victoria 3088  
Cote St. Paul Branch, 144 Hadley Street, Victoria 3007



**Welcome to Kanawana**

### RULES

1. No firearms nor air rifles  
are allowed in Camp.
2. No one will enter the water  
for swimming except in the  
presence of Leaders, and  
only at the regular periods  
designated.
3. The use of tobacco is ab-  
solutely prohibited.

When a boy signs an application  
blank he agrees to observe whatever  
regulations are decided upon as best  
for the welfare of all.